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| **FULL PROPOSAL APPLICATION FORM**  **PASCA COVID19 SPECIAL RESEARCH GRANT**  ***Borang Kertas Cadangan Kajian***  ***Geran Penyelidikan Khas Pasca COVID-19 (2020)*** | | | |
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| **DEPARTMENT OF HIGHER EDUCATION**  **MINISTRY OF HIGHER EDUCATION**  One (1) copy of this form must be submitted to the Institutions of Higher Education Research Excellence Division, Department of Higher Education, Level 7, No. 2, Tower 2, Jalan P5/6, 62200, Putrajaya.  [Incomplete form will be rejected] | | | |
| 1. **TITLE OF PROPOSED RESEARCH** | | | |
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| 1. **PROJECT RESEARCH DETAILS** | | | |
| Name of Project Leader |  | | |
| Co-researchers |  | | |
| IC/Passport No. |  | | |
| Position (Prof./Prof. Madya/Dr. etc) |  | | |
| Faculty/Centre/Unit/University |  | | |
| Office Phone No. |  | | |
| Handphone No. |  | | |
| E-mail Address |  | | |
| Date of First Appointment with University |  | | |
| Type of Service (Permanent/Contract) |  | | |
| Project Leader’s Research Area and Expertise |  | | |
| Total Budget (RM) |  | | |
| Collaborating University/Industry (if any) |  | | |
| Location of Research |  | | |
| Duration of Research | From | |  |
| To | |  |
| Duration (Months) | |  |
| 1. **RESEARCH DOMAIN & PRIORITY AREA** | | | |
| **Research Domain (Please tick (√) only one(1)):**     1. **Pure and Applied Science (*Sains Tulen dan Gunaan*)**   Biochemistry Biotechology Biology  *Biokimia Bioteknologi Biologi*  Chemistry Materials Science Mathematics &  *Kimia*  *Sains Bahan* Statistics  *Matematik & Statistik*    Physics Geology Geoscience  *Fizik Geologi*  *Geosains*     1. **Technology and Engineering (*Teknologi dan Kejuruteraan*)**     **i) Engineering (*Kejuruteraan*)**  Mechanical & Electrical & Electronic Civil & Structural  Manufacturing *Elektrikal & Elektronik Awam & Struktur*  *Mekanikal & Pembuatan*  Material & Polymer Chemical & Processing Aerospace  *Bahan & Polimer Kejuruteraan Kimia & Aeroangkasa*  *Proses*  **ii) Technology (*Teknologi*)**  Infrastructure & Construction & Energy  Transportation Construction Materials  *Tenaga*  *Infrastruktur & Pembinaan & Bahan*  *Pengangkutan* *Binaan*  Green Technology  *Teknologi Hijau*   1. **Clinical and Health Sciences (*Sains Kesihatan dan Klinikal*)**     Basic Medical Sciences Pharmacy Pharmacology  *Sains Perubatan Asas Farmasi Farmakologi*  Medical Microbiology Parasitology Pathology  *Mikrobiologi Perubatan Parasitologi Patologi*  Community Medicine Preventive Medicine Clinical Studies  *Perubatan Masyarakat Perubatan Pencegahan Kajian Klinikal*    Health Science Dental Nursing  *Sains Kesihatan Pergigian Kejururawatan*  Medicine Surgery Oncology  *Perubatan Pembedahan Onkologi*   1. **Social Sciences (*Sains Sosial*)**   Anthropology Psychology Sociology  *Antropologi Psikologi Sosiologi*    Political Science Geography Economic  *Sains Politik Geografi Ekonomi*    Management Ethnography Communication  (Organisational Behaviour, *Kajian Etnik Komunikasi*  Entrepreneurship)  *Pengurusan (Tingkah Laku*  *Organisasi, Keusahawanan)*  Business (Including Accounting,  Finance, Marketing)  *Perniagaan (Termasuk*  *Perakaunan, Kewangan,*  *Pemasaran)*   1. **Arts and Applied Arts (*Sastera dan Sastera Ikhtisas*)**     Language & Linguistic Literature Religion  *Bahasa & Linguistik Kesusasteraan Agama*  Philosophy Civilization History  *Falsafah Ketamadunan Sejarah*  Art Culture Education  *Seni Budaya Pendidikan*  Policies & Law Built Environment Environment  *Dasar & Undang-undang Alam Bina Alam Sekitar*   1. **Natural and Cultural Heritage *(Warisan Alam dan Budaya)***     Tourism Environment Forestry  *Pelancongan Alam Sekitar Perhutanan*  Agriculture Marine Geoscience  *Pertanian Marin Geosains*    Archaeology Culinary Culture  *Arkeologi Kulinari Budaya*  Ethnography Built Environment Alternative Medicine  *Kajian Etnik Alam Bina Perubatan Alternatif*  Biodiversity  *Kepelbagaian Biologi*   1. **Information & Communication Technology *(Teknologi Maklumat & Komunikasi)***   Software Artificial Intelligence Computer Networks  *Perisian Kecerdasan Buatan Rangkaian Komputer*  Information System Theory of Computation Hardware Design  *Sistem Maklumat Teori Pengkomputeran Rekabentuk*  *Perkakasan* | | | |
| **Priority Area (Please tick (√) only one(1)):**     |  |  |  | | --- | --- | --- | | Impact on Economic Policy  *Kesan terhadap Polisi Ekonomi* | Impact on Health Policy *Kesan terhadap Polisi Kesihatan* | Impact on Social and Community Policy  *Kesan terhadap Polisi Sosial dan Komuniti* | | Crisis Management  *Pengurusan Krisis* | Impact on Agriculture and Food Security Food Security  *Kesan terhadap Pertanian dan Keselamatan Makanan* | Impact on Tourism and Travel Policy *Kesan terhadap Polisi Pelancongan dan Perjalanan* | | Impact on Insurance Policy  *Kesan terhadap Polisi Insurans* | Impact on Border and National Security  *Kesan terhadap Persempadanan dan Keselamatan Negara* | Impact on Employment and Labour Policy  *Kesan terhadap Polisi Pekerjaan dan Tenaga Kerja* | | Impact on Education and Higher Education Policy  *Kesan terhadap Polisi Pendidikan dan Pengajian Tinggi* | Impact on Trade and Business Policy  *Kesan terhadap Polisi Perdagangan dan Perniagaan* | Impact on Medical and Health *Kesan terhadap Perubatan dan Kesihatan* | | | | |
| **Priority Area (Please tick (√) only one (1)):**     |  |  |  | | --- | --- | --- | | Impact on Local  Government Policy  *Kesan terhadap Polisi Kerajaan Tempatan* | Impact on Cyber Security  *Kesan terhadap Keselamatan Siber* | Impact on Psychology and Mental Health *Kesan terhadap Psikologi dan Kesihatan Mental* | | Impact on 4IR Implementation  *Kesan terhadap Implementasi 4IR* | Impact on Strengthening Fundamental Research *Kesan terhadap Pengukuhan Penyelidikan Fundamental* | Impact on Energy Security *Kesan terhadap Keselamatan Tenaga* | | Impact on Construction Sector  *Kesan terhadap Sektor Pembinaan* | Impact on Environment *Kesan terhadap Alam Sekitar* |  | | | | |
| 1. **EXECUTIVE SUMMARY** | | | |
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| 1. **RESEARCH BACKGROUND & OBJECTIVES (Literature Review, Problem Statement(s), Programme Objective(s))** | | | |
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| 1. **DESCRIPTION OF RESEARCH PROJECTS (including Methodology, Milestone, Research Activities and Data Sharing Plan)** | | | |
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| 1. **OVERALL RESEARCH PROJECT/PROJECT FRAMEWORK (include a diagram that reflects the connectivity between projects and relevant stakeholders)** | | | |
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| 1. **IMPACT STATEMENT (delineate/describe expected research deliverables that impacting on academics, society, industry, economy and nation)** | | | |
|  | | | |
| 1. **EXPECTED RESULT(S)/OUTPUT(S)** | | | |
| |  |  | | --- | --- | | **1. Novel Theories/New Findings/Knowledge** | | |  |  | | **2. Publication in Indexed Journals** | | |  |  | | **3. Talent Development** | | |  |  | |  |  | | **4. Policy/Position Paper (please indicate proposed title)** | | |  |  | |  |  | | **5. Others** | | |  | | | | | |
| 1. **BUDGET** | | | |
| Please indicate your estimated budget for this research and details of expenditure according to the guidelines.   |  |  | | --- | --- | | **Budget Details (Please Specify)** | **Amount Requested by Applicant** | | **Total**  Jumlah (RM) | | Vote 11000 -  Salary and Wages  *Upah dan Elaun* |  | | Vote 21000 -  Travelling and Transportation  *Perjalanan dan Pengangkutan* |  | | Vote 27000 -  Research Materials & Supplies  *Bekalan dan Bahan Penyelidikan* |  | | Vote 29000 -  Professional Services  *Perkhidmatan Ikhtisas* |  | | **Total (RM)** |  | | | | |
| 1. **ACCESS TO EQUIPMENT AND MATERIAL** | | | |
| |  |  |  | | --- | --- | --- | | **No.** | **Equipment** | **Location** | | 1. |  |  | | 2. |  |  | | 3. |  |  | | 4. |  |  | | 5. |  |  | | | | |
| 1. **DECLARATION BY APPLICANT** | | | |
| I declare that:   1. All details provided in this application are accurate. 2. This proposal is not currently considered for any other research grant(s). 3. The exact proposed work has not been funded through other research grant(s). 4. Necessary approvals from relevant bodies (i.e.: Ethical Committee) are granted before related research activities commence.   Name: Signature:  Date: | | | |
| 1. **COMMENTS BY DIRECTOR OF RESEARCH MANAGEMENT CETRE (RMC)** | | | |
| Please tick (√)  Recommendation:   1. **Highly Recommended** 2. **Recommended** 3. **Not Recommended**     Comments:  -------------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------------  Name: Signature:    Date: | | | |
| **N. COMMENTS BY DEPUTY VICE CHANCELLOR (RESEARCH & INNOVATION)** | | | |
| Please tick (√)  Recommendation:   1. **Highly Recommended** 2. **Recommended** 3. **Not Recommended**     Comments:  -------------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------------  Name: Signature:    Date: | | | |